



# Pacific Region of National Garden Clubs Inc.

WASHINGTON, ARIZONA, CALIFORNIA, OREGON, NEVADA, IDAHO, ALASKA, HAWAII

Date of Application \_\_\_\_\_ State \_\_\_\_\_

Award Name \_\_\_\_\_ Award Number \_\_\_\_\_

Name of (*Club, District or Council of Clubs, Plant Society, Youth Garden Club, State Garden Club, etc*)

\_\_\_\_\_ Number of Members \_\_\_\_\_

President/Director \_\_\_\_\_

Address \_\_\_\_\_

Individual (if applicable) \_\_\_\_\_

(For awards given to an individual)

Title or Theme of Project \_\_\_\_\_

Chairman / Editor of Project \_\_\_\_\_

BRIEFLY DESCRIBE PROJECT. Reserve detailed information for *Book of Evidence*.

State Awards Chairman \_\_\_\_\_ (Signature)

State President \_\_\_\_\_ (Signature)

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